



| CHASSIS INFO |   |
|--------------|---|
| CHASSIS      | : SPARTAN FC-94, SINGLE AXLE              |
| CAB          | : 4 DOOR, CREW CAB                        |
| ENGINE       | : CUMMINS L9 ENGINE, 450 HP               |
| TRANSMISSION | : ALLISON, 3000 EVS AUTOMATIC             |
| FRONT AXLE   | : 18,000 LBS.                             |
| REAR AXLE    | : 27,000 LBS.                             |
| PAINT COLOR  | : SIKKENS FLNA 32557 RED                  |
| BUMPER       | : EXTENDED 24.00" W/ HOSEWELL COMPARTMENT |

| PUMP INFO             |   |
|-----------------------|---|
| PUMP                  | : HALE QMAX, 1500 GPM, SIDE MOUNT                     |
| INTAKES               |   |
| DRIVER SIDE           | : ONE (1) 6.00" & ONE (1) 2.50" AUX                   |
| OFFICER SIDE          | : ONE (1) 6.00"                                       |
| DISCHARGES            |   |
| DRIVER SIDE           | : TWO (2) 2.50"                                       |
| OFFICER SIDE          | : ONE (1) 3.00" W/ STORZ ADAPTER & CAP, ONE (1) 2.50" |
| CROSSLAY PRE-CONNECTS | : TWO (2) 1.75"                                       |
| DECK GUN              | : ONE (1) 3.00"                                       |
| FRONT DISCHARGE       | : ONE (1) 1.50"                                       |
| REAR DISCHARGE        | : ONE (1) 2.50"                                       |
| PUMP MISC             |   |
| PUMP SHIFT            | : STATIONARY PUMPING                                  |
| PRIMER                | : TRIDENT #31.001.2, AIR OPERATED                     |
| PRESSURE GOVERNOR     | : FRC PUMPBOSS PBA501                                 |
| WATER LEVEL GAUGE     | : ONE (1) HALE MODEL # "ITL-40R" (PUMP PANEL)         |
| TANK TO PUMP          | : ONE (1) 3.00"                                       |
| TANK REFILL           | : ONE (1) 2.00"                                       |
| PUMP PANEL MATERIAL   | : 14-GAUGE 304L SS BRUSHED FINISH                     |

| TANK INFO       |                           |
|-----------------|---------------------------|
| TANK CAPACITY   | : 1000 US GALLONS         |
| HOSEBED DIVIDER | : TWO (2) HOSEBED DIVIDER |

| BODY INFO               |   |
|-------------------------|---|
| BODY TYPE               | : ALUMINIUM                                     |
| DOOR TYPE               | : AMDOR ROLL-UP DOOR                            |
| SCBA BOTTLE COMPARTMENT | : FOUR (4), ONE OVER EACH WHEEL WELL AREA       |
| LH SIDE COMPARTMENTS    |   |
| L1                      | : 46.50" W x 62.00" H                           |
| L2                      | : 59.00" W x 29.50" H                           |
| L3                      | : 56.50" W x 62.00" H                           |
| RH SIDE COMPARTMENTS    |   |
| R1                      | : 46.50" W x 62.00" H                           |
| R2                      | : 59.00" W x 29.50" H                           |
| R3                      | : 56.50" W x 62.00" H                           |
| REAR COMPARTMENT        |   |
| CR1                     | : 42.00" W x 26.00" H                           |
| LOOSE EQUIPMENT         |   |
| HARD SUCTION HOSES      | : TWO (2) 6.00" X 10' KOCHER                    |
| ROOF LADDER             | : ONE (1) 14 FOOT, ALCO-LITE #PRL-14            |
| EXTENSION LADDER        | : ONE (1) 24 FOOT, ALCO-LITE #PEL-24, 2-SECTION |
| FOLDING ATTIC LADDER    | : ONE (1) 10 FOOT, ALCO-LITE #FL-10             |



DIMENSIONS SHOWN ARE APPROXIMATE AND SUBJECT TO CHANGE AS MAY BE FOUND NECESSARY DURING CONSTRUCTION. MINOR DETAILS MAY NOT BE SHOWN TO RETAIN CLARITY WITHIN THE DRAWING. THE DRAWING IS FOR REFERENCE PURPOSES ONLY. SPECIFICATIONS SHALL BE THE FINAL AUTHORITY OF WHAT IS SUPPLIED ON THE APPARATUS. OVERALL HEIGHT IS IN LOADED CONDITION. UNLOADED HEIGHTS MAY BE 4" ABOVE HEIGHTS SHOWN. THE EFFECTIVE DOOR OPENINGS WILL BE APPROX. 2" LESS THAN THE NOTED COMPARTMENT OPENING FOR ROLL UP DOORS AND UP TO APPROX. 4" LESS FOR HINGED DOORS. INCLUSION OF AN ITEM ON THE DRAWING DOES NOT CONSTITUTE INCLUSION OF THAT ITEM WITH THE FINAL DELIVERED UNIT. IN THE EVENT THERE ARE DISCREPANCIES BETWEEN THE DRAWING AND THE SPECIFICATIONS, THE SPECIFICATIONS SHALL PREVAIL.

| DECIMAL      | ENG          | REV | SCALE | DWG SIZE | DATE        |
|--------------|--------------|-----|-------|----------|-------------|
| : ± 0.062    | BG           | ROO | 1:60  | D        | 14 DEC 2023 |
| FRACTIONAL   | : ± 1/16     |     |       |          |             |
| FOR :        | STOCK        |     |       |          |             |
| TITLE :      | FB-94 PUMPER |     |       |          |             |
| PRODUCTION : |              |     |       |          |             |